



User Manual



अब करें पूजा विधि विधान से

Satyanarayan vrat khata

Satyanarayan vrat khata Puja Duration 1 hour 58 minutes

Puja kit contains

- ° Puja samagri items 34 +
- ° Coupon code to access Panditji ke saath puja
- ° Sankalp information sheet
- ° Dakshina to Panditji

Vedic experience awaits
Aab kare puja vidhi vidhan se

- * Scan the QR code in the box *
- * Enter the coupon code provided & login *
- * Play the video & perform puja with pandit ji *

A. Puja Samagri kit contains

Satyanarayan bhagwan Photo frame, Diya, diya small, Red cloth ,chandan, kumkum, Honey rice (akshat), supari (beetal nut), janau, moli (kalava), kapoor (champhor), rui batti, Sugar (cotton wicks), dhoop (agarbatti), match box, ghee , peela sarso, long, elichai , abir, gulal, sindoor , panch mewa (dry fruits), attar (scent), ganga jal , rose water , soil (mitti) , black til jaw ,hand towel for self use ,Hand towel for puja use,kusha , pavitri (Kusha ring)

B. Other items to be arranged

kalash	1 pcs	aasan	1 pcs	bell (Puja Ganti)	1 pcs
churma prasad	50 grams (minimum)	saligram ji	1 pcs	coins	few

C. Here's the list of perishable items

(things that cannot be stored for long periods)

you need to arrange a day before or on puja day.

milk	20 ml	belpatra	5 pcs	flowers	300 Grams
curd	10 grams	tulsi	one bunch	fruits	few
coconut	2 pcs	dhurva	little	sweets	few
		garlands (mala)	3 pcs		

Significance of performing Satyanarayan Vrat Katha

The Satyanarayan Vrat Katha is a sacred offering to Lord Vishnu, a heartfelt plea to align our lives with truth and divine grace. This ancient Vedic ritual, performed with devotion and faith, can dissolve financial, health-related, or emotional struggles while bestowing peace and prosperity. In the embrace of Satyanarayan, families find unity, obstacles fade, and the path to dharma becomes clear. With an earnest heart and unwavering faith, let us turn to the Lord who answers every prayer and blesses every soul who seeks Him.

BENEFITS AS PER VEDAS

Brings Prosperity	Resolves Problems(financial, health, and relationship challenges.)
Ensures Peace	Protects and Blesses
Fulfills Wishes	Strengthens Dharma

When to perform

The Satyanarayan pooja can be performed on any day, but some days are considered more auspicious than others:

Purnima The full moon day is considered especially auspicious for this puja. The full moon symbolizes completeness and illumination, which is believed to enhance the spiritual benefits of the ritual.

Ekadashi This day is dedicated to Lord Vishnu and occurs twice a month. Observing fasts and performing pooja on these days is believed to purify the mind and body.

Shravan Some believe that performing the pooja in the Hindu month of Shravan is especially important. It is thought to help cleanse away negative karma from the previous year.

Karthika Some believe that performing the pooja in the holy month of Karthika will bring prosperity and help attain Moksha. The pooja can also be performed on special occasions, such as a marriage, graduation, or the start of a new job. It is considered more appropriate to perform the pooja in the evening, but it can also be performed in the morning.

Puja samagri & puja layout (Match the numbers)

POOJA PREPARATION LAYOUT
(EAST FACING)



(Table with numbers in english & puja layout)

01. Saligram ji
02. Kalash: Fill the kalash halfway with water, then add a coin, supari, durva, and mango leaf inside. Cover the Kalash with a lid, bowl or plate and fill the bowl/plate with rice, place a coconut wrapped in red cloth over it and place some flowers.
03. Bell
04. Prasad-Churma
05. Take a small plate /bowl and fill it with rice, and place 2 suparis wrapped with moli, and one janau on one supari. This is the preparation for Ganesh Ambika, with the Janue representing Lord Ganesh.
- 06 . Prasad-Fruits, sweets and Meetha Pan
07. Arti thali- one ghee diya, One kapoor diya and extra kapoor
08. Ghee Deepak, Dhoop/Agarbatti, Matchbox (banana can be used as agarbatti stand)
09. Flowers, durva, bunch of tulsi , bel patra and 2 to 3 garlands (mala) & moli
10. supari & peela sarso
11. sindoor
12. abir & gulal

13. 2-Janau
14. Coins for Dakshina & cotton dipped in attar (scent)
15. black til & jaw
16. bowl containing little water, little chandan, little rice, one pcs supari, one pcs flower, one coin
17. akshat
18. kumkum
19. chandan
20. panchamrit (mixture of honey, ghee, sugar, milk & curd)
21. Karma Patra (Vessel filled with water and spoon or Dhruva)
22. Little rice for the use of participants
23. Little kumkum for the use of participants
24. Towel
25. Aasan



**SATISFACTION
GUARANTEED**

Refund Policy

If you are not satisfied with the conduct of the Puja and services, you can claim your refund at the refund section in www.devbumipuja.com

Disclaimer

- * The validity to access Panditji is 30 days from the activation of Copoun code.
- * For the user, the Puja can be accessed in three devices only and further the access will have restriction and the Puja will be not available in more than 3 devices.



During Sankalp Required information



The participants should keep the following information ready, which the participants should chant during the pooja during Sankalpa as per Pandit ji instructions.

Year as per Hindu Calendar

Month as per Hindu Calendar.....

Paksha.....

Tithi.....

Var (day).....

Country where performing puja.....

City where performing puja.....

Your name

Your gotra.....

(if not know your gotra pranunce - Kashyap Gotra)

<https://www.drikpanchang.com/>



To arrange the required information By typing the city and Date (when you would be performing puja)

Braj Raj (Vrindavan ki Mitti)

There are many beliefs about the Raj of Vrindavan i.e. the soil of Braj: Vrindavan's glory is due to the fact that Lord Krishna and Radha Rani used to play pranks here. Radha Rani used to wander barefoot in the soil here. Lord Shri Krishna took the dust of Radha Rani's feet and applied it on his forehead.

- * Many pundits believe that bringing Raj from Vrindavan is considered auspicious. It is believed that by keeping this Raj in the house, every disease and defect goes away and the fear of untimely death ends.
- * The Raj of Vrindavan should be kept at the place in the house where Thakur ji resides.
- * After taking bath daily, this raja should be put on the forehead and a little in the mouth.

Gangajal

Gangajal is used in many different ways. Devotees sprinkle it in their homes after daily puja to purify the environment, add a little to their bath water to cleanse themselves, offer it to the deities in the home temple, and much more.

Sprinkling in homes: Devotees sprinkle Gangajal in their homes after daily puja to purify the environment

Adding to bath water: Devotees add a little Gangajal to their bath water to cleanse themselves

Offering to deities: Gangajal is offered to the deities in the home temple

Death rituals: Gangajal is placed in the mouth of the deceased to make sure that the soul reaches heaven

Rose water

Rose water is a key part of many Hindu puja rituals

Purification

Rose water is used to cleanse and sanctify the items used in puja, such as the deity's idol, puja utensils, and the place of worship.

Devotion

Rose water is offered to the deities as a way to express love and reverence, and to seek their blessings.

Spiritual connection

The fragrance of rose water is believed to elevate one's senses and create a more profound spiritual connection during worship.

Cooling effect

Rose water is known for its cooling properties, and is sometimes sprayed or sprinkled during puja to create a refreshing effect.

Heart chakra

Rose water is associated with the heart chakra, which is believed to be the center of love and devotion.

Symbolism

Roses represent beauty, purity, and love.

Healing energy

Rose water is considered to carry healing energy when it touches the idol of the deity.



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